

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA**

In re: ) Case No. 23-30564 DM  
The Roman Catholic Archbishop of San Francisco,) Chapter 11  
Debtor. )  
\_\_\_\_\_  
)

**COURT CERTIFICATE OF MAILING**

I, the undersigned, a regularly appointed clerk of the United States Bankruptcy Court for the Northern District of California, served the following document(s):

- Notice of Appeal and Statement of Election - by Interested Partys Appalachian Insurance Company, Chicago Insurance Company, Fireman's Fund Insurance Company, Westport Insurance Corporation f/k/a Employers Reinsurance Corporation – Dkt. #1343
- Order Granting Debtor's Motion To Approve Compromise and Stipulation Modifying the Automatic Stay – Dkt. #1346

That I, in the performance of my duties as such Clerk, served a copy of the foregoing document(s) on the date shown below:

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Dated: September 22, 2025

/s/Monica Tartaglia

Monica Tartaglia, Deputy Clerk